



RIO DEL ORO DISTRICT
EXPLORER OF THE YEAR (2016)

Nominate one of your **EXPLORER'S** in your unit that you think exemplifies what Exploring stands for.. **Does the explorer show explorer spirit, Leadership, participation in unit activities, unit service projects, and provides service to others ???**

Write and complete this form why you believe this youth should be the Rio Del Oro District Explorer of the year. Plus include everything you believe makes this youth the Outstanding Explorer..

Please include; **Unit # and Type of Explorer Program, (ie: "Police, Fire, Medical, Ambulance Service, Sheriff, Highway Patrol, Etc.,") Name of Sponsoring Organization, and Name printed and signed as Nominator..** Please do not tell the candidate as the selection committee may have a large number of candidate's to review and choose from...

ONLY (1) NOMINATION PER UNIT !!! Nomination info - See Over

It is a pleasure to submit for consideration this candidate for Explorer of the Year:::

Candidate Name (Print) _____

Position or Leadership Role in Unit _____

Unit Number _____ **Type of Program** _____

Sponsoring Organization _____

NOMINATED BY UNIT LEADER _____ **DATE** _____

(Name Print & Signature)

PHONE # _____ **E-MAIL** _____

***** APPROVAL UNIT COMMITTEE** _____ **DATE** _____

(Unit Committee Chairperson) (Signature -- (Date)

RIO DEL ORO DISTRICT

EXPLORER OF THE YEAR (2016)

Nominate One of the **"Explorer's"** in your unit that you believe exemplifies what Explorer Scouting stands for... **Shows Explorer Spirit, Leadership, Provides Service to unit Activities, Service Projects, Provides Service to others and the Local Community..(Add additions sheets as needed)**

LIST:: Unit Leadership Positions held, Awards received, Honors, Etc.,

LIST :: Other Leadership Positions held, in School, Sports, Community, Church Activities, or Clubs, Etc., -- Awards Received and/or Other Honors.

ONE (1) NOMINATION PER UNIT -----

CERTIFICATION AND RECOMMENDATION BY THE UNIT LEADER AND THE UNIT COMMITTEE CHAIRMAN :::

***** MUST BE SUBMITTED BY Friday March 31, 2017 --- 5 PM *****

Return to :: ONIS LENTZ, DISTRICT PROGRAM CHAIR., 3460 " R " Street, Unit 207, Merced 95348

Listed Activities Programs Leadership --- Requirements for Consideration

Updated --- 01/01/17 --- RDO