HYLC Monthly Report

_____ High School

_____, _____ 2015

Community Service Projects:

_____
_____
_____
_____
_____

Number of Participants: _____ **Number of Hours**: _____

Special Activities:

_____
_____
_____
_____
_____

Fieldtrips:

_____
_____
_____
_____
_____

Other:

_____
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Submitted by: _____ **Date**: _____