



RIO DEL ORO DISTRICT  
 CUB PACK OF THE YEAR ( 2016 )  
 PACK #. \_\_\_\_\_

<u>MAX POINTS EARNED ITEM:</u>	POSSIBLE DISTRICT	POINTS TOTAL
<b>I.. NATIONAL/COUNCIL ITEMS:</b>		
1.. National Journey to Excellence Award		
Gold = ( 1600 )	200	_____
Silver = ( 1000 )	100	_____
Bronze = ( 700 )	75	_____
2.. Participate in Council/District FOS campaign project	50	_____

<b>II.. DISTRICT ITEMS:</b>		
<b>( Listed activity or activities on back of this form )</b>		
1.. Community Service Project or Projects ( 10 pts. Per project, max 50 )	50	_____
2.. Service project for sponsor organization ( 25 pts. Per project, max ( 50 )	50	_____
3.. Pop Corn Sales Participation	50	_____
4.. Pinewood Derby/Rain Gutter/Space Derby ( 5 pts. Per Scout Participant, max 50 )	50	_____

<b>III.. PACK ACTIVITY ITEMS:</b>		
<b>( Listed activity or activities on back of this form )</b>		
1..Resident/Day Camp ( 20 pts. Per Scout Participating, max 200 )	200	_____
3..OutdoorActivity (Outdoor Meeting or Community Parade) (25 pts. Per Event, max 50 )	50	_____
4.. Blue& Gold Activity ( 5 pts. Per Scout Attending, max 100 )	100	_____

<b>IV.. BONUS POINTS ITEMS:</b>		
1.. Cub Scout Advancement ( 10 pts. Per Each Scout Advancement, max 100 )	100	_____
2.. Cub Master Trained	100	_____
3.. Assist .CM/C.M., Den Leaders, Trained (25 pts. Per Each Member Trained, max 125)	125	_____
4.. Wood Badge Trained ( 25 pts. Per Registered Leader Attending, max 50 )	50	_____
5.. Den Chiefs Trained ( 10 pts. Per Scout Trained, max 50 )	50	_____
6.. Arrow of Light Earned ( 15 pts. Per Scout Earning Award, max 75 )	75	_____
7.. Increased Youth Membership over Previous Year ( <b>See Scoring Next Line</b> )	150	_____
<u>Increased by</u> — ONE Youth = 15 points; TWO Youth = 30 points; THREE Youth = 45 points; FOUR Youth = 60 points; FIVE Youth = 75 points; SIX Youth = 90 points; SEVEN Youth = 105 points; EIGHT Youth = 120 points; NINE Youth = 135 points; TEN Youth = 150 points; Over Ten Youth = 150 points:::		

**TOTAL MAX POSSIBLE POINTS ( 1600 ) -- ACTUAL TOTAL POINTS EARNED** \_\_\_\_\_  
 SUBMITTED BY \_\_\_\_\_ POSITION \_\_\_\_\_ DATE \_\_\_\_\_  
 TELEPHONE # \_\_\_\_\_ E-MAIL \_\_\_\_\_

**\*\*\*\* MUST BE SUBMITTED BY Friday March 31, 2017 -- 5:00 PM \*\*\*\***

**RETURN TO:** ONIS LENTZ, DISTRICT PROGRAM CHAIR., 3460 " R Street, Unit 207, Merced 95348  
**### Listed Activity Programs --- Nomination Requirements back side this Form ###**  
 Updated --- 01/01/17 --- RDO