



RIO DEL ORO DISTRICT
SEA SCOUT SHIP OF THE YEAR (2018)
 SHIP # _____

POSSIBLE POINTS
 DISTRICT TOTAL
 POINTS EARNED

EARNED ITEMS:

I.. NATIONAL/COUNCIL ITEMS:

1.. National Journey to Excellence Award			
Gold = (1,100)	200	_____	
Silver = (800)	100	_____	
Bronze = (550)	75	_____	
2.. Assist in Council/District Fund Raising Project	50	_____	

II. DISTRICT ITEMS:

(Listed Activity or Activities on back side of this Form)

1.. Community Service Project <u>OR</u> Projects (10 Pts per Project, max 50)	50	_____	
2.. Service Project to Sponsor Organization (25 Pts per Project, max 50)	50	_____	
3.. Service Project to District (25 Pts per Project, max 50)	50	_____	
4.. Camporee Activity (Participation <u>OR</u> Service Project Supporting the Activity)	200	_____	

III. SHIP ACTIVITY ITEMS:

(Listed Activities on back side of this form)

1.. Activities (Local Sea Scout Activities, Local Sailing Events, Etc.)	100	_____	
2.. High Adventure, Super Activity Such as (Unit/District/Council/Area/Region/National/Etc.) or Long Cruise	250	_____	
3.. One Youth Ship Member (<u>Desirable</u>) NYLT Trained	100	_____	

IV. BOUNS POINTS ITEMS:

1.. Ship Committee Meetings	50	_____	
2.. Ship Skipper Trained	100	_____	
3.. Ship Skipper Sea Badge Trained	50	_____	
3.. Ship Mate/Committee Chairperson, Trained (50 Pts Each)	100	_____	
4.. One Committee Member Trained	50	_____	
5.. Youth Leadership Trained	100	_____	
6.. Regular Ship Quarterdeck Meetings	50	_____	
7.. Ship Youth Achievement through Sea Scout Rank Advancement	200	_____	
8.. Increased Youth Membership over Previous Year (<u>See Scoring Next Line</u>)	150	_____	

Increased by – ONE Youth = 15 points; TWO Youth = 30 points; THREE Youth = 45 points;
 FOUR Youth = 60 points; FIVE Youth = 75 points; SIX Youth = 90 points;
 SEVEN Youth = 105 points; EIGHT Youth = 120 points; NINE Youth = 135 points;
 TEN Youth = 150 points; Over TEN Youth = 150 points:::

TOTAL MAX POINTS (1900) == ACTUAL TOTAL POINTS EARNED _____

SUBMITTED BY _____ POSITION _____ DATE _____
 Name (Printed & Signed)

TELEPHONE # _____ E-MAIL _____

UNIT COMMITTEE DESIGNATE -- (Print & Signature & Date) _____

***** MUST BE SUBMITTED BY Friday April 12, 2019 --- 5:00 PM *****

RETURN TO::: -- **ONIS LENTZ, DISTRICT PROGRAM CHAIR., 3460 "R" Street, Unit 207, Merced 95348**

Updated - 01/01/19 - P-1 - RDO - OCL **## Unit Listed Program Activities** - Accomplished Requirements on back this Form